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USSN: 09/475,704 / 6 3.5

Dkt. No.: PP01631.002 2302-1631

**PATENT** 

## **CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 20, 2004.

1/20/04

Date

Signature

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Examiner: B. Whiteman

BARNETT et al. Group Art Unit: 1635

Serial No.: 09/475,704 Confirmation No.: 6738

Filing Date: December 30, 1999

Title: POLYNUCLEOTIDES ENCODING

ANTIGENIC HIV TYPE C POLYPEPTIDE, POLYPEPTIDES AND USES THEREOF

## TRANSMITTAL LETTER

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313

Sir:

Transmitted herewith for filing, please find the following documents:

- $\underline{x}$  Response After Final (23 pages)
- <u>x</u> Declaration Pursuant to 37 C.F.R. § 1.132 (8 pages) with attached Exhibits A through F (54 pages)
- x Return receipt postcard

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2302-1631

## The fee is calculated as follows:

|  | NO. OF<br>CLAIMS | CLAIMS<br>PREVIOUSLY<br>PAID FOR | EXTRA<br>CLAIMS | RATE      | FEE |
|--|------------------|----------------------------------|-----------------|-----------|-----|
| Total Claims   | 73               | - 90                             | 0               | x \$18.00 | \$0 |
| Independent<br>Claims  | 10               | - 10                             | 0               | x \$86.00 | \$0 |
| Multiple dependent claims not previously presented, add \$290.00 |                  |                                  |                 |           | \$0 |
| Total Amendment Fee  |                  |                                  |                 |           | \$0 |
| Petition for Extension of Time Fee                               |                  |                                  |                 |           | \$0 |
| Small Entity Reduction (if applicable)                           |                  |                                  |                 |           | \$0 |
| TOTAL FEE DUE  |                  |                                  |                 |           | \$0 |

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 18-1648.

By:

Respectfully submitted,

Date: January 20, 2004

Dahna S. Pasternak

Registration No. 41,411

Attorney for Applicants

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